**CC. No. /2023**

**भारत सरकार GOVERNMENT OF INDIA**

**रेल मंत्रालय MINISTRY OF RAILWAYS
रेलवे बोर्ड (RAILWAY BOARD)**

FAX/POST COPY

ISSUED ON .03.2023

|  |  |
| --- | --- |
| **THE GENERAL MANAGERs (OPTG.)** | **COPY TO: CPTMs** |
| NWR/JAIPUR | NWR/JAIPUR |
| WCR/JABALPUR | WCR/JABALPUR |
| WR/MUMBAI | WR/MUMBAI |
| CR/MUMBAI | CR/MUMBAI |
| SCR/SECUNDERABAD | SCR/SECUNDERABAD |
| NCR/PRAYAGRAJ | NCR/PRAYAGRAJ |
| NR/NEW DELHI | NR/NEW DELHI |
| NER/GORAKHPUR | NER/GORAKHPUR |

NO. 2023/CHG/13/13 PT.I (.) MINISTRY OF RAILWAYS DESIRES THAT STOPPAGE OF THE FOLLOWING TRAIN(S) SHOULD BE PROVIDED ON AN EXPERIMENTAL BASIS FOR A PERIOD OF SIX MONTHS AT THE STATION(S) W.E.F. THE DATE(S) INDICATED ALONGSIDE (.)

|  |  |  |  |
| --- | --- | --- | --- |
| **SL.** | **TRAIN NO. AND NAME** | **STATION** | **W.E.F.** |
| 1. | 11025 BHUSAWAL - PUNE EXPRESS | MHASAVAD | 02.04.2023 |
| 2. | 11026 PUNE - BHUSAWAL EXPRESS | MHASAVAD | 02.04.2023 |
| 3. | 12289 MUMBAI - NAGPUR DURONTO EXPRESS  | BADNERA | 01.04.2023 |
| 4. | 12290 NAGPUR-MUMBAI DURONTO EXPRESS | BADNERA | 01.04.2023 |
| 5. | 12753 NANDED - NIZAMUDDIN SAMPARK KRANTI EXPRESS | BHUSAWAL | 04.04.2023 |
| 6. | 12754 NIZAMUDDIN – NANDED SAMPARK KRANTI EXPRESS | BHUSAWAL | 06.04.2023 |

A CLOSE WATCH SHOULD BE KEPT AT THE SALE OF TICKETS AT THE STATION AND REPORT BE SENT TO BOARD WITHIN FIVE MONTHS FOR REVIEW (.) GIVE WIDE PUBLICITY (.) ENSURE COMPLIANCE AND CONFIRM (.)

KUMAR/RAILWAYS(.)

**(विवेक कुमार सिन्हा)**

**(VIVEK KUMAR SINHA)**

**संयुक्त निदेशक (कोचिंग)**

**JOINT DIRECTOR (COACHING)**

**रेलवे बोर्ड/RAILWAY BOARD**

1. ED/PM, DD(PUNCTUALITY) IN BOARD’S OFFICE.
2. CMD/IRCTC, NEW DELHI.