INVITATION FOR EXPRESSION OF INTEREST

- 1.0. Chief Administrative Officer(Con)/S.E.C.Railway/Bilaspur invites Expression of Interest from interested tenderers for different works under **Civil Engineering**, **Track Linking**, **Signal and Telecommunication**, **Electrification works**.
- 2.0. The interested contractors may furnish their Expression of Interest in the prescribed format with all necessary documents in a sealed cover on or before 15.00 hours on 05.5.2015 in any of the following offices:
- (i) Office of the Chief Administrative Officer(Con) SEC Railway, Near Jagmal Chowk, PO& Dist: Bilaspur, Chhattisgarh (PIN-495004)
- (ii) Chief Engineer(Con)/SEC Railway, 3rs Floor, DRM Office Complex, Kingsway, Nagpur, Maharashtra.
- (iii) Dy.Chief Engineer (Con) S.E.C.Railway /Engineering Colony, Kharun Rail Vihar,Phaphadih, Raipur, Chhattisgarh.
- (iv) DyChief Engineer(Con)/Jabalpur, Jagriti Bhawan, Near Jabalpur Railway Station, Jabalpur, M.P.

The Expression of Interest can also be sent through Post to reach on or before 15.00 hours on 05.5.2015 in the office of the Chief Administrative Officer(Con) SEC Railway, Near Jagmal Chowk, PO& Dist: Bilaspur, Chhattisgarh (PIN-495004).

3.0. Details of works for which Expression of Interest is being invited:

| SI No | Name of Projects | Approx | Allotment of |
|--------|---|--------------|----------------|
| | | value of the | fund for the |
| | | Projects in | financial year |
| | | Cr | 2015-16 |
| (i) | Jharsuguda-Bilaspur 4 th line (206 kms) | 2060.00 | 47.10 Cr |
| (ii) | Rajnandgaon-Nagpur 3 rd line (228 kms) | 1273.00 | 29.11 Cr |
| (iii) | Bilaspur-Anuppur 3 rd line (151 kms) | 1510.00 | 34,53 Cr |
| (iv) | Anuppur-Katni 3 rd line (168 kms) | 1680.00 | 38.42 Cr |
| (v) | GC between Jabalpur – Gondia including | 1038.00 | 365.90 Cr |
| | Balaghat-Katangi (285 kms). | | |
| (vi) | GC between Chhindwara-Nagpur (149.5 | 1011.16 | 400.00 Cr |
| | kms) | | |
| (vii) | GC between Chhindwara-Mandlafort | 737.72 | 64.00 Cr |
| | (182.25 kms) | | |
| (viii) | New line between Mandir Hasaud to Naya | 383.00 | Fund |
| | Raipur (20 kms) & Raipur (Kendri)- | | distribution |
| | Dhamtari & Abhanpur-Rajim branch (67.2 | | under process. |
| | kms) | | |
| (ix) | Champa-Jharsuguda 3 rd line (165 kms) | 1013.61 | 253.00 Cr |
| (x) | Durg-Rajnandgaon 3 rd line and other works | 152.99 | 108.00 Cr |

4.0. Tenders may be invited for above sanctioned projects/patches with tentative scope of works as follows:

- (a) Civil Engineering works:
- (i) for execution of earth work in formation in bank or in cutting, Construction of Major /Minor/ROB/RUB/Fly Over etc, Supply of machine crushed stone ballast, Construction of buildings (For works valuing Rs 5.00 Cr to Rs 25 Cr & from Rs 25 Cr to Rs 150 Cr)
- (ii) P.Way linking works including transportation of P.Way materials and misc works (Rs 5 Cr to Rs 25 Cr)
- (b) **S&T Works**: Installation of new electronic interlocking/alteration, modification of existing electronic interlocking with complete yard interlocking work (Rs 5 Cr to 25 Cr).
- (c) **Electrical works**: 25 KV OHE works, modification/provision of SP, SSP/TSS, modification of Over Head Power line crossing, electrification of Service buildings/Residential building, provision of Sub-Stations, SCADA Work etc (Rs 5 Cr to Rs 50 Cr).
- 5.0. The interested tenderer may submit their Expression of Interest along with covering letter and duly filling the following details as furnished vide Annexure A':

For Chief Admn. Officer(Con)/SECR/Bilaspur

Performance Report sheet

TO BE FILLED IN AND THE DOCUMENTS IN SUPPORT TO BE ATTACHED BY THE TENDERERS.

- 1. Name and address of the firm duly mentioning whether it is an
 - i) Individual /Proprietorship firm
 - ii) Partnership firm
 - iv) Private Ltd/Public Ltd.
 - iv) Government Undertaking

(to be furnished in the following proforma)

| Name of the Firm | |
|---|--|
| Address of the Firm | |
| Entity of the Firm | |
| E-mail address | |
| Contact Person(s) along with contact numbers. | |

The tenderer must submit documents related above information i.e. Affidavit regarding proprietor ship firm/Partnership deed along with certificate of incorporation/Memorandum & Article of Association/Power of attorney etc.

2. <u>Financial capacity</u>:

Total contract amount received during last three years as per attested Payment certificates/Audited Balance Sheet duly attested by the Chartered Accountant .

| SI No | Financial Years | Contract amount received |
|-------|-----------------|--------------------------|
| (i) | 2012-2013 | |
| (ii) | 2013-2014 | |
| (iii) | 2014-2015 | |

(Enclose balance sheets/ payment certificates and mention the name and address of Chartered Accountant who has audited the balance sheet).

3. <u>Technical capability</u>:

(a) Details of works executed and completed in the last 3(three)years. The tenderer must enclose self attested copies of certificates issued by the Principal Employers. **Certificates** issued by private individual will not be accepted and should not be enclosed.

| (i) | (a) Name of work and | |
|--------|--|--|
| | (b) Contract agreement number: | |
| (ii) | Date of issue of Acceptance letter: | |
| (iii) | Date of completion as per Original Contract Agreement: | |
| (iv) | Actual date of completion : | |
| (v) | Reason for delay duly mentioning whether Extension(s) is/are | |
| | granted with/without penalty: | |
| (vi) | Agreemental Value: | |
| (vi) | | |
| _ ` | Final completion value of work: | |
| (viii) | Whether final bill passed or not (if final bill is passed , date of | |
| | passing of final bill should be indicated). If the final bill is not | |
| | passed, the following points may be furnished- the amount of | |
| | previous variation sanctioned if any and the amount paid till | |
| | date (year wise) including statutory deduction to be made | |
| (:) | may be furnished. | |
| (ix) | Amount paid for major items under scope of works, such as: | |
| | (For Civil Engineering Works) | |
| | (a) Earth work in cutting/embankment including blanketing | |
| | material (b) Well foundation | |
| | (b) Well foundation. | |
| | (c) Pile foundation. | |
| | (d) Concreting works i.e. Plain cement Concrete, Mass Cement | |
| | Concrete, Reinforced Cement Concrete in minor/major bridges. | |
| | (e) Pre-stressed Cement Concrete in bridges. | |
| | (f) Track linking. | |
| | (g) Supply of track ballast. (For Electrical works) | |
| | (h) OHE Works | |
| | (i) 33 KV & above overhead/sub-station work | |
| | (j) Less than 33 KV overhead/sub-station/electrification. | |
| | (k) PSI works. | |
| | (Signal & Telecommunication work) | |
| | (I) ET/PI Works. | |
| (x) | Name and address of certificate issuing authority: | |
| | | |
| (xi) | Reference of enclosed certificate: | |
| (xii) | Remarks if any: | |

(Please enclose separate sheet for each work)

3(b) DETAILS OF WORKS IN HAND AS ON 31.3.2015

| (i) | Name of work and contract number: | |
|--------|---|--|
| (ii) | Date of issue of Acceptance letter: | |
| (iii) | Time of completion and date of completion as per Original Contract Agreement: | |
| (iv) | Revised date of completion: | |
| (v) | Whether extension granted with/without penalty: | |
| (vi) | Original Agreemental value: | |
| (vii) | Revised Agreemental value: | |
| (viii) | %age physical progress: | |
| (ix) | % age of financial progress: | |
| (x) | Name and address of certificate issuing authority : | |
| (xi) | Reference of enclosed certificate: | |
| (xii) | Remarks if any: | |

(Please enclose separate sheet for each work)

4. Detailed plants and Machineries owned by the Tenderers and proof thereof.

| SI. No. | Name and make of machinery with capacity | Date of Purchase | Condition of machinery | Place deployed presently |
|------------|--|---------------------|------------------------|--------------------------|
| (i) | | | | |
| (ii) | | | | |
| (iii) | | | | |
| (iv) | | | | |
| (v) | | | | |
| (vi) | | | | |
| (vii) | | | | |
| (viii) | | | | |
| (ix) | | | | |
| (x) | | | | |

| Note :- (a |) Documentary | vevidence are attached in | pages |
|-------------------|---------------|---------------------------|-------|
|-------------------|---------------|---------------------------|-------|

⁽b) The contractor should clearly mention in the top of the sealed envelop that for which category i.e. (i) Civil Engineering works , (ii) Electrical Works or (iii) Signal & Telecommunication works, the Expression of Interest application is being submitted.